

### **NOTICE OF MEETING**

**DATE:** Friday & Saturday, May 11 & 12, 2007      **TIME:** 9:00 AM both days  
**LOCATION:** City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas,  
Nevada 89101

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.**

### **AGENDA**

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Stephanie Youngblood

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

#### **Agenda Item 1** APPROVAL OF AGENDA

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

#### **Agenda Item 2** PUBLIC INTEREST COMMENTS (No Action)

**This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.**

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

#### **Agenda Item 3** APPROVAL OF PREVIOUS MINUTES: April 13, 2007

**Agenda Item 4** DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of May 1, 2007
- B. Income/Expense Report: July 1, 2006 through May 1, 2007
- C. Accounts Receivable as of May 1, 2007
- D. Accounts Payable as of May 1, 2007
- E. Extraordinary Items/Items of Concern

**Agenda Item 5** DISCUSSION/APPROVAL OF Executive Director reports:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
  - 1. Costs assessed since last report
  - 2. Costs assessed year-to-date
  - 3. Costs collected since last report
  - 4. Costs collected year-to-date

**CONSENT CALENDAR**

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

**Agenda Item 6** Approval of Dr. Jeffrey Andrews as Compliance Monitor for probations of Drs. Aaron and Kenneth Fust.

**ADMINISTRATIVE AGENDA**

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

**Agenda Item 7** Administrative hearing/possible settlement agreement in the matter of James T. Overland, Jr., DC, License No. B526.

**Agenda Item 8** Discussion/possible action regarding approval of application for DC licensure of Casey D. Robinson, DC.

**Agenda Item 9** Approval of publication of Letters of Public Instruction.  
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**Agenda Item 10** Discussion/possible action regarding development of regulation changes for future Workshop including, but not limited to:

- A. Scope of Practice
- B. Definition of license “good standing”
- C. NAC 634.200 Amount; refunds  
Proposed revisions pursuant to pending legislative changes
- D. NAC 634.380 Notification of Board regarding address of legal residence and mailing address
- E. NAC 634.385 Continuing education of licensees  
Proposed revision pursuant to pending legislative changes
- F. Deletion of NAC 634.385 Restoration of suspended license.
- G. NAC 634.435 Health care records  
Update to include notification of change of location of patient records
- H. Update of record-keeping regulations to reference Medicare standards
- I. Update NAC 634.360(1) to agree with the requirement for CAs to apply with 15 days under NAC 634.350(1)
- J. Any other changes, additions or deletions

**NON-ACTION ITEMS:**

**Agenda Item 11** Reports:

- A. Attorney
- B. Investigator
- C. Committees

**Agenda Item 12** Correspondence Report.

**Agenda Item 13** Board Member Comments.

**Agenda Item 14** Public Comment.

**Agenda Item 15** Adjournment.

This agenda posted May 7, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians’ Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada 89101. and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: “A request for notice lapses 6 months after it is made”: NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians’ Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.